

***HELIX SCHOOL DISTRICT
MONTHLY NEWSLETTER
MAY 2015***

HELIX ATHLETIC BANQUET

Mark your calendars! **Tuesday, May 19th** the Helix Athletic Awards Banquet is scheduled for **6:00 pm**. The cost for dinner is \$15.00 per plate, but the Booster Club picks up \$8.00 of that. Attendees will only be charged \$7.00 per person. Please call Cindy at the office to **RSVP by Wed., May 13th, if you plan to attend.** Dinner is proudly sponsored by the Helix Grizzlies Booster Club. Come help us recognize our student athletes and their accomplishments for the 2014-2015 school year. For more information contact the office at 457-2175.

HELIX KINDERGARTEN REGISTRATION

Helix Kindergarten Registration for the 2015-2016 school year will be held on **Wednesday, May 13th** from **2:30 - 5:00 pm** in the kindergarten classroom. At this mandatory registration, your student will be assessed on kindergarten entrance skills and be able to explore their new classroom. Your incoming kindergarten student needs to be five years old before September 1st. Please bring your child's birth certificate and immunization records with you at this time. We are looking forward to meeting the class of 2028! If you have any questions or are unable to attend, please contact Cindy at 457-2175.

SPORTS PHYSICALS

On **Thursday, May 14th** and **Tuesday, May 19th** sports physicals will be given at Pendleton High School at Warberg Court Gym from **7:00 – 8:30 pm**. Anyone planning on playing fall sports will need to have a current physical. Physicals are good for two years. The physicals have to be done using the OSAA form available in the office or on our school website, under the Athletics link and needs to be taken with you to PHS. Cost is \$15.00.

SPRING CONCERT

The Annual Helix School District Spring Music Program will be held on **Tuesday, May 5th** at **7:00 pm**. The 4th grade thru high school band students will meet in the main gym at 6:40 pm to warm up. Kindergarten through 3rd grade will meet in the library at 6:45. If you have any questions, please give Jonathan Butler a call at (541) 457-2175, ext. 3776.

MUFFINS FOR MOMS/DONUTS FOR DADS

Tuesday, May 5th the Helix School District will be serving muffins with coffee, juice, and milk for Moms and their children from **7:45 to 8:25 am**. On **Tuesday, May 12th**, we will be serving donuts with coffee, juice, and milk for Dads and their children from **7:45 to 8:30 am**. Please come and let us show our appreciation to you for all that you do and see what your children are learning in the Helix School District.

OUTDOOR SCHOOL ITEMS NEEDED

The Helix Outdoor School program is in need of canoe paddles or a lightweight canoe to borrow for our

experience at Meadowood. If anyone has extra items in their garage, please let Mrs. Newton know. The pond is one highlight of our week, and a few more pieces of equipment would come in handy. Thanks.

ACADEMIC ACHIEVEMENT AWARDS

Tuesday, May 12th at **7:00 pm**, Griswold High School will be hosting an Academic Achievement Award Ceremony. New Junior and National Honor Society members will be inducted, NHD and FBLA state/national qualifiers will be recognized and special awards given. Beverages and desserts will be served following the ceremony.

CRYSTAL APPLE AWARDS

Congratulations to Monica Curtiss and Patti Sederburg for being selected as the Helix School District's Crystal Apple "Excellence in Education" 2015 award winners. The presentation of awards will be **Wed., May 20th** at **4:45 pm** at the Pendleton Red Lion.

Great job and thank you for all you do!

SENIOR GRADUATION 2015

Baccalaureate services will be held at the Helix Community Church on **Wednesday, May 20th** at **7:00 pm**.

The Griswold High School Class of 2015 will have commencement exercises on **Saturday, May 30th** at **2:00 p.m.** in the High School Gymnasium.

FBLA CAPTURES STATE AWARDS

Congratulations to Helix FBLA for taking ten "Top 10" awards at the State Business Leadership Conference on **April 11th**. Tucker Wilson placed 1st in Impromptu Speaking, qualifying him to compete at the National Leadership Conference to be held in Chicago in June. This is the 3rd straight year that Tucker has finished first in a statewide FBLA competition.

NHD STUDENTS QUALIFY FOR NATIONALS

Congratulations to students who qualified for the NHD state competition on **April 18th** at the Oregon Historical Society in Portland. At this competition Bradey Cope and Paden Flerchinger were awarded first place in the Group Documentary category with their film, "Walter W. Waters and the Bonus Army: A Soldier's Legacy." They were also awarded the Best Entry at the competition. Tucker Wilson and Connor Westfall received second place with their documentary "Clarence Darrow and the Monkey Trial: The Evolution of Education." All four of these students will be representing Helix at the national competition in June.

JUNIOR HIGH CLEAN UP DAY

The Junior High classes will be volunteering to help with a spring clean-up on **Friday, May 22nd**. We are offering to help out with weeding, leaf pick up, trimming, and raking. We are especially interested in helping elderly citizens, but will also assist others. If you would like us to send a work crew to your house, please call the office. Students will be divided into groups of 5-6 and will be accompanied by a teacher. This is our way of thanking the community for supporting Helix schools.